

**DRAFT**

BOARD OF SELECTMEN  
MEETING AGENDA  
Monday, June 13, 2016  
Groveland Town Hall  
183 Main St, Groveland, MA 01834

TOWN OF GROVELAND  
2016 JUN -9 PM 12: 14  
TOWN CLERK  
RECEIVED/POSTED

**6:30 P.M.**  
CALL MEETING TO ORDER

**6:30 P.M.**  
RESIDENT/PUBLIC COMMENTS

APPROVE WARRANTS: PW # 16-51           \$  
                                  DW # 16-49A       \$  
                                  BW # 16-51           \$

**6:40 P.M.**  
APPOINTMENTS:

*Appointment of Robert J. Raimondi, 14 Gardner St, Groveland to the volunteer position of Dock Master effective June 13, 2016 through June 30, 2016*

*Appointment of Nicolas RC Toleos, 9 Cranton Ave, Groveland to the volunteer position of Dock Master effective June 13, 2016 through June 30, 2016*

**6:45 P.M.**  
DISCUSSION & POSSIBLE VOTE:

*Sam Joslin, Building Inspector, to present a revised Electrical Permit Fee Schedule*

**7:00 P.M.**  
PUBLIC HEARING:

*Renewal of Water Commissioner's Permit for Earth Removal activities on property located on Zachary Lane, Groveland, MA.*

DISCUSSION & POSSIBLE VOTE: (continued)

*7:30 P.M. – Conservation Commission request to hire Conservation Agent*

*7:45 P.M. – Chief Lay to provide monthly update on the fire department*

*8:15 P.M. – Recreation Committee*

*8:45 P.M. – Board & Committee annual appointments*

**9:00 P.M.**  
VOTES OF THE BOARD

- *Minutes from May 16, 2016*
- *Vote and sign the \$2,410,000 Bond Anticipation Note for the Water Main project, Fire Truck, and Police dispatch center.*
- *One Day liquor license for a Doo Wop Hop at Nichols Village with Mill River Wines for Saturday, June 25<sup>th</sup> from 4 – 8pm. (Rain date, Sunday, June 26<sup>th</sup>)*

**9:10 P.M.**

**OLD BUSINESS**

*Unfinished business or previous agenda items*

**9:20 P.M.**

**CORRESPONDENCE**

- *Minutes from May 31, 2016*
- *Letter to Mrs. Delaflor regarding 299-301 Main Street, Groveland*
- *Grant award letter for \$22,690 to purchase software and equipment to implement e-permitting*
- *E-Mail from Joe D'Amore regarding Memorial Day and future town events*

**9:30 P.M.**

**FINANCE DIRECTOR'S TIME:**

**9:35 P.M.**

**SELECTMEN'S TIME:** *Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

**9:45 P.M.**

**ADJOURNMENT:** *The next regularly scheduled meeting of the Board of Selectmen will be Monday, June 27, 2016 at 6:30 P.M.*

***While every effort is made to ensure that the agenda items are scheduled to the specific time as listed, some items might take more or less time than allotted.***